



# OPTIONAL



**URBAN PREP ACADEMIES**  
**WE BELIEVE.**

## TRANSFER APPLICATION — 2016-2017 PART 3: HIGH SCHOOL ASSESSMENT

Bronzeville Campus ▪ Englewood Campus ▪ West Campus

### HIGH SCHOOL ASSESSMENT INSTRUCTIONS

**The counselor/principal of your high school** must complete this portion of the application. This High School Assessment sheet must be returned to the Urban Prep Academies Admissions Department (see *below*) in order for your transfer application to be considered. Please contact our Admissions Department at **312-276-0259 ext. 1108** with questions.

### APPLICATION SUBMISSION INFORMATION

**Mail to:**

Urban Prep Academies, Admissions Department  
420 N. Wabash Street, Suite 300, Chicago, Illinois 60611

OR

**Email to:**

Roy Curry, Jr.  
rcurry@urbanprep.org

OR

**Fax to:**

312-755-1050

### SECTION 1: COUNSELOR/PRINCIPAL INFORMATION

COUNSELOR/PRINCIPAL NAME

TITLE

SCHOOL NAME

PHONE NUMBER

 -  -  **ext:** 

MOBILE NUMBER

 -  -  **ext:** 

EMAIL ADDRESS

### SECTION 2: STUDENT INFORMATION (PLEASE ENTER THE FOLLOWING INFORMATION)

STUDENT NAME

CPS STUDENT ID#

WEIGHTED GPA

 . 

UNWEIGHTED GPA

 . 

CLASS RANK

 / 

CURRENT ACADEMIC YEAR:

DAYS ABSENT

TARDIES

CURRENT COMPOSITE SCORES:

EXPLORE COMPOSITE

PLAN COMPOSITE

ACT COMPOSITE

CURRENT GRADE LEVEL

9th    10th    11th    12th

#### I recommend this student for admission to Urban Prep for:

|                                | NOT<br>RECOMMENDED    | WITHOUT<br>ENTHUSIASM | FAIRLY<br>STRONGLY    | STRONGLY              |
|--------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Academic Promise               | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Extracurricular Achievement    | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Character and Personal Promise | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |

#### In your own words, tell us your thoughts on this student and his academic career thus far:

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#### Please attach the following:

- OFFICAL TRANSCRIPT (*up to current date*)
- INDIVIDUALIZED EDUCATION PLAN or 504 PLAN (*if applicable*)
- 3RD & 4TH QUARTER REPORT CARD
- EXPLORE, PLAN and ACT Score Report (*submit up to the highest level completed and/or equivalent standardized test scores if EXPLORE/PLAN/ACT not available*)
- DISCIPLINE LOG from 9th grade through current date

.....  
COUNSELOR/PRINCIPAL SIGNATURE

.....  
DATE